INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Not for submission under 37 CFR 1.99)

Application Number		10583515
Filing Date		2006-10-19
First Named Inventor	Michael F. O'Rourke	
Art Unit		3735
Examiner Name	Patricia C. Mallari	
Attorney Docket Number		5304-00004

CERTIFICATION STATEMENT							
Please see 37 CFR 1.97 and 1.98 to make the appropriate selection(s):							
	That each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement. See 37 CFR 1.97(e)(1).						
OF	₹						
	That no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in 37 CFR 1.56(c) more than three months prior to the filing of the information disclosure statement. See 37 CFR 1.97(e)(2).						
	See attached certification statement.						
	_						
X							
SIGNATURE A signature of the applicant or representative is required in accordance with CFR 1.33, 10.18. Please see CFR 1.4(d) for the form of the signature.							
Sig	nature	/Edward R. Williams Jr./	Date (YYYY-MM-DD)	2008-12-19			
Name/Print		Edward R. Williams, Jr.	Registration Number	36057			
put 1.1 app req Par FE	olic which is to file 4. This collection blication form to th juire to complete to tent and Tradema	(and by the USPTO to process) are is estimated to take 1 hour to comple USPTO. Time will vary depending his form and/or suggestions for reder to Office, U.S. Department of Complex to the complex control of the complex control of the complex control of the contr	7 and 1.98. The information is requin application. Confidentiality is gove uplete, including gathering, preparing ng upon the individual case. Any coducing this burden, should be sent to merce, P.O. Box 1450, Alexandria, N. SEND TO: Commissioner for Pat	and submitting the completed mments on the amount of time you the Chief Information Officer, U.S. /A 22313-1450. DO NOT SEND			